IREDELL COUNTY 4-H

February 2023

4-H SHOUTOUTS

3 Project Books were turned in for the 2022 project year. 2 Project Books will be sent onto the District for judging **COOPER GREBE RAELYNN GREEBE**



Members of the Trouble Shooters 4-H Club attended the Hunter Skills Competition in Ellerbe, NC on January 14th

JUNIOR TEAM COOPER GREBE EMILY DEBEAUBIEN SENIOR TEAM- 2ND PLACE OLEANDER SWINK TY ANDERSON



HUNTER TRIVETTE- 2ND HIGH INDIVIDUAL SCORE

2023 4-H NEEDS ASSESSMENT

As we begin another year, we invite you to provide feedback about our county's 4-H program. We want to know what the community needs and wants from 4-H in the coming year and in the future. We appreciate all the feedback that we receive. To fill out the needs assessment, please visit: <u>https://go.ncsu.edu/2023iredell4hneedsassessment.</u>



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TEEN RETREAT

March 4-5, Ages 13-18, Cost:TBD Millstone 4-H Camp Join other 4-H teens from our district at the annual Teen Retreat! While there you can expect to elect the new District 4-H Council Officers, attend fun and educational workshops, and other activities. Interested in attending? Contact Adreanna today.

PIEDMONT **RABBIT PROJECT**

LEARN HOW TO RAISE, CARE FOR, AND SHOW RABBITS WITH THE PIEDMONT RABBIT PROJECT

WHEN: STARTS IN MARCH AND ENDS WITH THE RABBIT SHOW ON MAY 6TH

WHERE: PICK-UP WILL BE AT THE IREDELL **EXTENSION OFFICE AND THE RABBIT SHOW** WILL BE AT THE ROWAN COUNTY FAIRGROUNDS

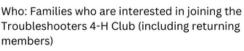
DON'T HAVE A RABBIT? THAT'S OKAY! YOU **CAN BORROW ONE FOR THIS 6 WEEK PROJECT!**

CONTACT ADREANNA IF YOU ARE INTERESTED IN PARTICIPATING IN THIS PROJECT

KEEP AN EYE ON OUR FACEBOOK PAGE FOR MORE INFORMATION IN THE NEAR FUTURE

IREDELL COUNTY 4-H TROUBLE SHOOTERS INTEREST MEETING

The 4-H Shooting Sports Program offers youth ages 8-18 an opportunity to develop life skills through 4-H Shooting Sports in a safe and caring environment under the direction of 4-H Shooting **Sports Certified Instructors.**



When: Thursday, February 23rd at 6:00pm

Where: Iredell County Ag Resource Center Auditorium, 444 Bristol Dr. Statesville





Disciplines Offered:

- Archery
- Shotgun
- Rifle
- Pistol
- Muzzleloader
- Hunter Skills





CLUB MEETINGS

WEST IREDELL 4-H CLUB

2nd Tuesday of the month unless otherwise noted. Meets at Shiloh Presbyterian Church (552 E Lewis Ferry Rd Statesville)

February 14th - 6pm March 14th - 6pm April 18th - 6pm May 9th - 5:30pm June 13th - 6pm

TROUBLE SHOOTERS

2nd and 4th Wednesdays at 6pm at the FOP Range

February 23rd (Interest Meeting) 6pm at the Iredell Extension Office

ELEMENTAL DRAGONS AND LITTLE DRAGONS

Meets at the Fellowship Hall of Living Word Ministries, 347 Jennings Road, Statesville

Elemental Dragons (high school) - 1st and 3rd Thursday of each month at 7pm Little Dragons (8 and up) - 1st Thursday of each month at 7pm (May-November)

SHOWSTOPPERS

February 21st - 6pm at the Iredell Extension Office

4-H PRESENTATIONS

Do you have a special hobby that you want to share with other people? Are you passionate about a certain topic? 4-H Presentations are a great opportunity for you to share about the things that you are passionate about while learning selfconfidence and how to speak in-front of a large audience. There are 10 different categories to choose from including an open class so I am sure we will find you the perfect fit for you and your presentation. Opportunities with 4-H Presentations: Compete at County Activity Day, District Activity Day, and State Presentations.

COUNTY ACTIVITY DAY

May 4th 6:00pm (tentatively) Open to Cloverbuds (noncompetitive) and 4-H Members (8 - 18)

DISTRICT ACTIVITY DAY

June 17th, South Rowan High Open to Cloverbuds (noncompetitive) and 4-H Members (8-18)

STATE PRESENTATIONS

July 22nd, NC State University in Raleigh Ages 8-10 District Gold Winners Advance to State Ages 11-18 District Silver and Gold Winners Advance to State

4-H PRESENTATION WORKSHOP

Tuesday, March 28th 6-8pm Ages 5-18* **Iredell Cooperative Extension Office**



*Parent must attend with youth

- Learn What 4-H Presentations Are and Why We Do Them
- Discover Presentation Categories
- View Examples of Presentations
- Learn Tips and Tricks to Help You

Questions? Email or Call Adreanna awhite6@ncsu.edu, 704-873-0507

IREDELL COUNTY 4-H HANDBOOK

Prepare

The Iredell County 4-H Handbook is now out! Learn all about what Iredell County 4-H has to offer as well as district and state level events that you have the opportunity to be a part of. If you have any questions or want to attend anything that is offered, contact Adreanna. Click the link below to access the handbook.

<u>Iredell County 4-H Handbook</u>



Any youth ages 8-18 interested in participating in

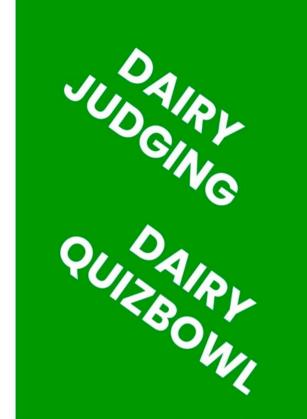
> Dairy Judging or Dairy Quizbowl

Please Contact

Kelly Pierce 4-H Program Associate 704-873-0507

or

email: klpierce@ncsu.edu







4-H SAVE THE DATES

IF YOU ARE INTERESTED IN ANY OF THESE EVENTS, CONTACT ADREANNA

- MARCH 4TH-5TH: SOUTH CENTRAL TEEN RETREAT (MILLSTONE 4-H CAMP)
- MARCH 28TH: PRESENTATIONS WORKSHOP
- END OF MARCH/BEGINNING OF APRIL: SUMMER FUN REGISTRATION OPENS
- MAY 4TH (TENTATIVELY): COUNTY ACTIVITY DAY (IREDELL EXTENSION OFFICE)
- MAY 6TH: PIEDMONT RABBIT SHOW (ROWAN COUNTY FAIRGROUNDS)
- JUNE 17TH: DISTRICT ACTIVITY DAY (SOUTH ROWAN HIGH)
- JUNE 21ST-22ND: NC 4-H CITIZENSHIP FOCUS (RALEIGH)
- JULY 9TH-14TH: OVERNIGHT CAMP AT MILLSTONE 4-H CAMP
- JULY 22ND: STATE PRESENTATIONS (RALEIGH)
- JULY 22ND-25TH: NC 4-H CONGRESS (RALEIGH)

VOLUNTEERS

NEW NC 4-H VOLUNTEER GUIDEBOOK

IN JANUARY, NC 4-H RELEASED A NEW VOLUNTEER GUIDEBOOK. INSIDE, YOU CAN FIND SO MUCH INFORMATION ABOUT WHAT VOLUNTEERS DO, HOW TO RUN CLUBS, HOW TO EFFECTIVELY TEACH YOUTH, AND SO MUCH MORE. PLEASE TAKE TIME TO REVIEW THE GUIDEBOOK, WHICH CAN BE FOUND HERE: <u>VOLUNTEER GUIDEBOOK</u> IF YOU WOULD LIKE A PRINTED COPY, PLEASE LET ADREANNA KNOW.



VOLUNTEERS LEADERS CONFERENCE

KAREN ZIKA PRESENTED A WORKSHOP AT THE NC 4-H VOLUNTEER LEADERS CONFERENCE IN DURHAM FEB. 4TH AND 5TH

SHE SERVED AS THE TREASURER ON THE VOLUNTEER LEADERS ASSOCIATION COUNCIL FOR THE 2022-2023 YEAR! AS WELL AS CURRENTLY SERVING AS THE CHAIR ON THE EXTENSION STATE ADVISORY COUNCIL!

CONTACT ADREANNA, 4-H AGENT, FOR MORE INFORMATION: AWHITE6@NCUS.EDU, 704-873-0507