



August 6, 2017



Iredell County Center, Iredell County 4-H

## Iredell 4-H County Council and Leaders Council

There is a problem with meeting on September 14th. I will revise another date and get back to you. Please disregard the September 14th date on this email.

A meeting of the Iredell County 4-H County Council and 4-H Leaders Council will be held **TO BE ANNOUNCED** at the Agricultural Resource Center, 444 Bristol Drive, Statesville. All 4-H'ers and leaders are invited to attend.

This is the meeting where we will be discussing our upcoming 4-H annual activities, such as Blood Drives, fun events, get togethers, and anything that the Council would like to see included during our 4-H year. PLEASE make an effort to attend. EVERY club should have a representative that is NOT a current officer attending, at the very least.

County Council is VERY important. Please share your voice in our decisions!

## NEW OFFICER ELECTIONS

We will be holding New Officer Elections at the September meeting for County Council officers. Our current officers are:

President: Co-Chairs Priscilla Bower and Hannah Loftin

Our Iredell County Constitution states that officers shall serve for a term of one year, with not more than three consecutive years in the same office. This means that the current officers will need to run again if they wish to be re-elected, and that others are eligible to run for those offices, as well.

IF YOU WISH TO RUN FOR COUNTY COUNCIL, please contact me and I will email you the Council Nomination form, to be returned to me by September 8th prior to the meeting on the 14th. You will need to be prepared to attend the meeting on the 14th and to present to the group your qualifications for the office you would like to hold.

## DISTRICT AND STATE PRESENTATIONS 2017

I could not possibly be more proud of the youth that presented for us this year.

County Presenters were:

Grant Hall, Me and My Guitar, the History of the Guitar  
William Bower, The Wordless Book  
Jose Gonzalez, Creative Fun Building Hero Factory Figures  
Mia Cincotta, How to Make Slime, and the Science Behind It  
Abigail Gonzalez, The Challenges You Face When Drawing a Face  
Hannah Loftin, Archer: The Full Quiver - What You Need to Know About Archery  
Jake Tevepaugh, Hooked on Fishing  
Sarah Willson, How to Take Care of a Deaf Dog in a Natural Disaster  
Michael York, STEM in Action: The FIRST Robotics Method  
Daniel Gonzalez, How to Take Care of a Bass Guitar  
Priscilla Bower, Global Missions and Me  
Meredith Hinson, Maintaining Health of Beef Cattle in Summer  
Brett Sims, Computer Building Made Easy  
John Gray, Karate: It's A Real Kick!

District Presenters:

Mia Cincotta, How to Make Slime, and the Science Behind It  
Abigail Gonzalez, The Challenges You Face When Drawing a Face  
Hannah Loftin, Archer: The Full Quiver - What You Need to Know About Archery  
Jake Tevepaugh, Hooked on Fishing  
Sarah Willson, How to Take Care of a Deaf Dog in a Natural Disaster  
Priscilla Bower, Global Missions and Me  
Brett Sims, Computer Building Made Easy  
John Gray, Karate: It's A Real Kick!

State Presenters:

Mia Cincotta, How to Make Slime, and the Science Behind It  
Abigail Gonzalez, The Challenges You Face When Drawing a Face

Hannah Loftin, Archer: The Full Quiver - What You Need to Know About Archery  
Jake Tevepaugh, Hooked on Fishing  
Priscilla Bower, Global Missions and Me

Qualified to Attend State But Unable to Attend:

Brett Sims, Computer Building Made Easy  
John Gray, Karate: It's A Real Kick!

**Hannah Loftin Placed GOLD at State in the 11-13 Safety Category**

**Jake Tevepaugh Placed SILVER at State in the 11-13 Fisheries and Aquatics Category**

**Priscilla Bower Placed BRONZE at State in the 14-18 Citizenship and Community Service Category**

No matter the placing, I'm extremely proud of each and every one of these youth. They showed responsibility, hard work, willingness to strive for success, and integrity in their presentations. It isn't the placing that is important...it is the willingness to put yourself out there and try.

CONGRATULATIONS TO ALL!



## Youth Voice, County Commissioners Summit

I'm pleased to announce that **Meredith Hinson**, active in the Growing Livestock 4-H Club, Presentations, and Congress, will be representing us at Youth Voice August 11th and 12th in Durham. Meredith will attend workshops, designed to help youth learn more about the way our government works, visit with County Commissioners, and ask questions about current issues. as well as social and entertainment opportunities. I know Meredith will have a great time, and she will learn a great deal about our legislative process and current affairs.  
Thank you, **Meredith Hinson!**

## Community Service Hours Opportunity

### TRY IT TEENS

I am still VERY interested in starting a TRY IT team in Iredell County. Please contact me if you would be willing to participate in this opportunity. Youth ages

13- 18 are eligible.

TRY IT stands for Teens Reaching Youth. This team would be trained in Health Rocks, and we would provide the Health Rocks program around the county for other youth...taught BY the TRY IT team. If you are interested in this opportunity, please contact me. There will be responsibility involved, so please expect, if you do this, to be able to donate a number of hours and different dates to it. It IS a worthwhile program, as it WILL help some youth to make healthy choices regarding NOT becoming involved in tobacco, drugs, or alcohol. YOU can make a difference. Call me at 704-878-3159 if you are interested.



## IREDELL COUNTY FAIR

YES its FAIR TIME AGAIN! And once again, we will be holding a ten day fair at the Fairgrounds in Troutman.

Thankfully, all fair booths are FILLED! Clubs holding fair booths are as follows:

1. Troubleshooters
2. West Iredell
3. Sew Expressive
4. Growing Livestock
5. Allison Woods Scientific Avengers
6. The Elemental Dragons Robotics Club
7. The Little Dragons Robotics Club
8. Central Elementary Prime Time 4-H Group

**The booths may be entered beginning Saturday, July 26th, and MUST BE COMPLETED by 6:00 pm on July 28th.**

HOWEVER, we still need to be sure to man the 4-H Agriculture "Got to Be NC" booth, with the milking cow, in the main exhibit hall.

We will need to cover the hours of :

**5:00 pm to 9:00 pm** on the first fair day of  
*September 1st;*

**3:00 pm to 9:00 pm** on *Saturday, Sunday and Monday, September 2nd, 3rd, and 4th;*

**5:00 pm to 9:00 pm** *Tuesday September 5th through Friday September 7th;*

and finally from **3:00 pm to 9:00 pm** *Saturday, September 9th.*

That is a lot of time, folks. Whatever you can volunteer is APPRECIATED!

Please let me know as soon as possible what time slot you can cover, so that I know where we have open spaces.

This is our opportunity to talk to the public and show what 4-H is, so let's not miss this golden opportunity to make 4-H Shine!

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## Fair Booth Assignments, Layout and Measurements

[Diagram](#)

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Contact: **Kay Bridges, 4-H Extension Agent**  
**NCSU, Cooperative Extension**  
444 Bristol Dr., Statesville, NC 28677  
704-873-0507

